

You Are Invited to The



**Department of Arizona Marine Corps League
2026 Spring Conference**

Hosted by



March 6-7, 2026

Hampton Inn Lake Havasu City

245 London Bridge Road • Lake Havasu City, AZ 86403 • 928-855-4071

\$149+ per night • use [Marine Corps League Discount](#)

FRIDAY MARCH 6

Registration 0900 – 1500

Hospitality Room Open

(water, soda, juice, coffee, beer & wine will be provided, feel free to bring your own bottle to share)

Department Meetings

Growl

SATURDAY MARCH 7

Hospitality Room Open

Training Classes

General Meeting

Room Reservations close February 10!



Department of Arizona 2026 Spring Conference Hotel Room Stay Raffle

Ask your Detachment Commandant about your chance to win
a two day/one night 'STANDARD ROOM' stay at
the 2026 Spring Conference March 6-7, 2026 in Lake Havasu, Arizona
at the hotel contracted for the event.

Drawing will be held on February 2, 2026

www.DeptAZMCL.org • mclazdeptpaymaster@gmail.com



2026 Spring Conference Hotel Room Stay Raffle

(see rules on back of ticket)



Drawing 2-2-26

2 Day / 1 Night Stay

Tickets: \$10 ea or 3 for \$25

All Proceeds to Benefit the Department of Arizona & Conference / Convention Committee

Ticket has no cash value. The Department of Arizona Marine Corps League will pay the hotel directly on behalf of the winner. If winner does not attend the conference, upon written notification to the Department of Arizona Paymaster, the winner may transfer the prize to another member in good standing of the MCL for the contracted conference hotel dates. Incidentals are not included.



Department of Arizona Marine Corps League Spring Conference Booklet



Advertisement Price List/Order Form

1. Full page 5.5"x8.5", Color – Inside Front Cover	\$100
2. Full page 5.5"x8.5", Color – Inside Back Cover	\$100
3. Full page 5.5"x8.5", Color – Back Cover	\$125
4. Full page 5.5"x8.5", Color – Feature Page	\$100
5. Full page 4.75"x8", Black & White – inside	\$ 75
6. ½ page 4.75"x4", Black & White – inside	\$ 35
7. ¼ Page 2.325"x4", Black & White – inside	\$ 15

Please send digital copy by e-mail to CCCDeptAZMCL@hotmail.com
Please ensure the copy you send is clear and readable

All ads must be received by February 15, 2026

Organization / Business Name: _____

Contact Name: _____

Email: _____

Phone: _____

Ad Size: _____ Amount Paid: \$ _____

Make Checks Payable To: Department of Arizona MCL

Mail To: Terry Byron
Dept AZ Spring Conference
2321 S Placita Pitiquito
Tucson AZ 85713

Questions – Contact: Terry Byron
520-982-0023
CCCDeptAZMCL@hotmail.com

***Please Note: All advertisements will be included
in program booklet once payment and artwork is received before the deadline.***

HALF PAGE
5" x 4"

QUARTER PAGE
5" x 2"
(HORIZONTAL)

QUARTER PAGE
2.5" x 4"
(VERTICAL)

FULL PAGE
5" x 8"